

ZION CHAPEL VOCATIONAL CLUB STUDIES COOKING

March 18, the Zion vocational club met as the president was absent. Our field worker, Miss Mildred Nunn, opened the meeting with several songs and devotions. Then we had a very helpful and interesting study on different ways of cooking fried potatoes and creamed potatoes that were cooked and served.

All present enjoyed the meeting, but let's see if we can attend. I am sure we will all be better prepared. Reporter.

Mr. Carl Polson, of Dothan, visited relatives in Elba during the week-end.

ROBERT B. HARWOOD

Robert B. Harwood is a candidate for Attorney General of Alabama, subject to the Democratic Primary. Your vote and influence will be appreciated.

Paid political adv. by Robert B. Harwood, Tuscaloosa, Alabama.

Improved Uniform International SUNDAY SCHOOL LESSON

By Harold L. Lindsbury, D. D., Chaplain, American Institute of Chicago, released by Western Newspaper Union.

Lesson for March 29

Lesson subjects and Scripture texts selected by the National Council of Religious Education; used by permission.

THE TRANSFIGURED CHRIST MEETS HUMAN NEED

LESSON TEXT—Luke 9:28-43. GOLDEN TEXT—And they were all amazed at the mighty power of God—Luke 9:43.

Glory and grace go together. Service and sacrifice go together. Holiness is faith in action. Every fine thing should be transfigured.

This is the message of our lesson as it presents the transfigured Christ and the discourses moved beyond the mountain top to meet the need of glory, going forth into the valley to meet the need of demon-ruined humanity.

I. Amazing Glory (vv. 28-30).

To three of the disciples came the privilege of seeing in the mount the outshining of the deity of Christ through the emanations of His Being in such amazing glory that Peter could think of nothing more wonderful than to prolong the experience by having the others witness it.

One could wish that it were possible in presenting this lesson to get over the difficulty of those who have or have a prima facie knowledge of the glory of our Christ, but words seem to be weak and insufficient for such moments. One could say—“Look at the face of God with the transfigured face—and the light of heavenly glory shining forth in the ‘transfigured’ (literally like lightning).

If men would only look upon Him, they would see how surely there are those who talk about Him who speak of Him as only a good man or a great teacher. He, our Savior, who took upon Himself the limitations of flesh and blood and eternally God.

Significant in the transfiguration on the mount were Moses and Elijah. The former had died (Deut. 34:5, 6) and the latter had been translated without death. (If Kings 2:11, 12, both were also recognizable, intelligent, interested in the redemptive work which Christ was to do.) Moses and Elijah had such theories as soul-sleep or annihilation at death.

The vision of glory becomes a means of blessing as we see.

II. Amazing Grace (vv. 37-43).

Like us, there are many folk who think that the best thing to do is remain on the mountain top, just enjoying the vision of glory and the delightful fellowship of Christ and the saints. But we must leave such things from Christ or from the Word of God. The next day (v. 37) He and the disciples met the cry of an unclean spirit that was possessed of a demon and who had found no help (v. 40). Look through the pages of the New Testament and you will find that the glory has just been revealed in the mount, who has just had the approval of God the Father (v. 38). We now know that the spirit needs the help of this humble child! There is the grace of God, manifest in the Obedience of Jesus as Christians profess to follow. Let us then claim the glory of God and in His name the power of God to bear upon the need of man.

It seems to the writer of these notes that God is waiting to do a new thing in the midst of human suffering and distressing sorrows through His disciples. We need first of all to know Him ourselves, as our own salvation, and then we need a vision of His glory, feeding our souls and transforming our lives (Rom. 12:1, 2). Then we put this new thing into the world to pass through our lives. The one who follows Christ cannot be satisfied to rejoice in his own salvation and not reach out to others. He must rest in the peace of soul which Christ gives and not put forth his hand to those who are still lost. He must, like Matt. 5:16 put it, let his light so shine in the world that others may find their way to the Father's house and thus glorify the name of God. God does His works in the world through redeeming man from sin. He is not seeking those who, having seen the glory of Christ and with His grace upon them, are never the heralds of the Passion. We must pity if we would redeem. Who can be pitied? The ministers of the saving blood—J. H. Jowett.

DOVE COMPASSION

I do not believe that Christian service is to be found if the servant is not primarily baptized in the spirit of a suffering compassion. We can never serve God if we do not feel. Tearful hearts can never be the heralds of the Passion.

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FOR TAX ASSESSOR

I am a candidate for Tax Assessor for the office of Tax Collector of Coffee County, subject to the Democratic Primaries of May 5, 1942. Your vote and influence is solicited and will be appreciated.

J. A. ROWE

(Paid political adv. by J. M. Rowe, Elba, Ala.)

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HENRY B. STEAGALL

(Paid political adv. by H. B. Steagall, Ozark, Ala.)

FOR STATE SENATE

I am a candidate for the State Senate from the 23rd District, composed of Coffee, Marion, and Geneva Counties, subject to the action of the forthcoming Democratic primaries.

FOR SCHOOL BOARD

I wish to announce my candidacy for the School Board of the County Board of Education of Coffee in the primary election of May 5. Will appreciate your vote and influence.

W. J. BROWN

(Paid political adv. by W. J. Brown, Jacksboro, Ala., Rt. 1)

FOR SHERIFF

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Optometric Eye Specialist

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CHAUNCEY SPARKS

first Candidate for Governor of Alabama to Advocate in His Platform

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